



CITY OF SAN DIEGO

OFFICE OF

**COUNCILMAN ANTHONY YOUNG**

**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
DISTRICT FOUR**

**APRIL 29, 2010 WEEKLY UPDATE**



*Councilman Young joins the Knights of Peter Claver, Inc. of San Diego as they welcome more than 300 participants for their Regional Meeting in San Diego.*

*Councilman Young with the crowd at the All-American Soap Box Derby held annually on Skyline Drive.*



## **COUNCIL ACTIONS:**

**On Monday, April 26, 2010, the San Diego City Council approved my request to seek Urban Greening Plan funds for projects in the 4<sup>th</sup> District which include \$1 million in funding under the Strategic Communities Category for the Southeastern San Diego and Skyline/Paradise Hills Community Plan Update.** An additional \$1.2 million was also requested for Chollas Creek Green Trail Plan linking four sections of Chollas Creek; and the Streamview Drive Green/Complete Street Project which includes construction of bicycle lanes, traffic calming measures, efficient pedestrian lighting and green areas in the Oak Park community.



**On Tuesday April 27, 2010, the San Diego City Council approved funding to establish a regional, multi-faceted *One-Stop Business Resource Center*** that would serve as an information clearinghouse to help small businesses navigate through the myriad of service providers and local, regional, state and federal agencies.

The Center will include: a virtual Business Resource Center on the web; one public access computer kiosk modeled on the virtual Center to be deployed in the City Administration Building; four enhanced displays to be deployed in City facilities in outlying locations where computers are already installed; and a Business Resource Guide that would complement the information available on the virtual Center. Additionally, collateral materials would be produced to support business outreach and marketing efforts to increase awareness of the Business Resource Center.

The virtual Business Resource Center will be an interactive forum for small business owners wishing to contract with the City and other public entities to provide goods and services.

**On Tuesday April 27, 2010, the San Diego City Council confirmed the appointment of 4<sup>th</sup> district resident Edward Fletcher** to serve as a member of the Civil Service Commission. The Civil Service Commission adopts, amends, and makes recommendations to City Council on Civil Service Rules for government, supervision, and control of classified service. The Commission also appoints the City's Personnel Director, and annually makes recommendations on classifications of employees which merit special salary consideration due to recruitment or retention problems or other special factors.

*I commend and thank Ed Fletcher for volunteering his time and efforts to serve the City of San Diego and the residents of District 4.*

## **YOU MAY WANT TO KNOW:**

**The United African American Ministerial Action Council (UAAMAC) will present their Town Hall Meeting: San Diego Education In Crisis on Thursday, April 29, 2010** from 6:00 p.m. until 8:30 p.m. at the Tubman Chavez Center (415 Euclid Ave.) For more information, call (619) 264-1213. To register, visit [www.uaamac.com](http://www.uaamac.com).

**The Youth Movement invites you to FRESHMAN FOR A DAY on Friday, April 30, 2010** from 7:30 a.m. until 3:30 p.m. at San Diego State University. This event is free and open to all high school Sophomores and Juniors. Experience a day in college life where you will be: transported to campus; attend mock classroom lectures and small group workshops with faculty; learn important financial and admission information; eat in the student dining room; meet current SDSU students; and get a College Survival Kit. Space is limited, so sign up today. To receive parent permission slip and more info, contact Yensi or Lamar at (619) 527-6161.



**NOUVEAU: A Fashion Tribute sponsored by Las Munecas benefiting the Elementary Institute of Science will be held on Saturday, May 1, 2010** at the Joe and Vi Jacobs Center (404 Euclid Ave.) For ticket information, please call (619) 263-2302 visit [www.eisca.org](http://www.eisca.org). *Please RSVP by April 27, 2010.*

**The National Council of Negro Women, Inc. presents San Diego's 9<sup>th</sup> Annual Science, Technology, Engineering and Mathematics (STEM) Workshop on Saturday, May 1, 2010** from 8:30 a.m. until 3:00 p.m. at Mary McLeod Bethune Elementary School (6835 Benjamin Holt Rd.) Young ladies grades 5<sup>th</sup> thru 10<sup>th</sup> will spend this unique opportunity to meet other women who have succeeded and are working in these fields. This year's keynote speaker will be County of San Diego Public Health Officer, Dr. Wilma Wooten. For more information on how to pre-register (required), contact Carlean Arnold at (619) 479-7375/[carlean262@att.net](mailto:carlean262@att.net) or after April 13<sup>th</sup>, Bettye Albritton at [bjoa@cox.net](mailto:bjoa@cox.net).

**11<sup>th</sup> Annual Lawnmower Trade-In Event will be held on Saturday, May 1, 2010** starting at 8:00 a.m. in the north parking lot of the County Administration Center (1600 Pacific Hwy.) Trade in your working gas-powered mower, to purchase a battery-rechargeable mower for only \$150 including tax. Pay by cash, check or credit card. First come, first served. For more information, call (619) 531-5544.

**The Earl B. Gilliam Bar Association presents Neighborhood Law School on Mondays starting May 3, 2010** at the Christian Fellowship Congregational Church, United Church of Christ (1601 Kelton Rd.) Learn more about the law, your rights and how to resolve your legal issues. Help for the community – in the community. The schedule and topics is:

- May 3 – Credit Clean-Up and Consumer Law
- May 10 – Immigration Law
- May 17 – Employment Law and Workers' Compensation
- May 24 – Search and Seizure
- June 7 – Landlord/Tenant
- June 14 – Loan Modification
- June 21 – Legal Clinic

For more information and to register, call (619) 261-7781.

**Malcolm X Library invites you to a Book Sale on Saturday, May 8, 2010** from 9:30 a.m. until 2:00 p.m. This is your chance to stock up on some great books. All proceeds raised will benefit the Children's Book Fund.



**Community Actors Theatre presents *Guess Who's Coming to Dinner* running through May 16, 2010.** Shows will run Fridays and Saturdays at 8:00 p.m., Sunday Matinee at 3:00 p.m. To reserve tickets and more information, please call (619) 264-3391 or visit [www.communityactorstheatre.com](http://www.communityactorstheatre.com).

**The Green Build Big Opportunity for Small Contractors Event hosted by the San Diego International Airport will be held on May 19, 2010** from 4:00 p.m. until 6:00 p.m. at Market Creek Plaza (404 Euclid Plaza) The Airport has trade-specific opportunities available now for small, local contractors. *Learn how you can land your next big construction job at the Airport.*

*The Green Build* will provide small, disadvantaged, disabled veteran, and other business enterprises, information on how to participate in upcoming construction projects related to the Airport's Terminal Development Program. For more information on this event, call (619) 400-2400.

**San Diego IZCALLI presents and encore performance of *Anthology* at the Lyceum Theatre from May 19-22, 2010.** For ticket information, call (619) 857-1148.

**The City of San Diego invites vendors, consultants, contractors and subcontractors to participate in a FREE Potential Bidders Conference on Wednesday, May 19, 2010** from 9:45 a.m. until 12 noon at the Balboa Park Club Ballroom in Balboa Park (2150 Pan American Rd. W) Learn about the new Small Local Business Enterprise Program and contracts for more than \$180 million in capital improvement projects upcoming for bid within the next six months. Registration required; for more information call (619) 236-0000 or email [engineering@sandiego.gov](mailto:engineering@sandiego.gov).

**The United African American Ministerial Action Council (UAAMAC) will host a Town Hall Meeting: Growing "Green" Energy to Meet Future Needs on Thursday, May 20, 2010** at 6:00 p.m. at St. Stephen's Church of God in Christ (5825 Imperial Ave.) Learn about job and training opportunities for youth and adults along with "green" energy home improvement for little or no out-of-pocket cost. Due to limited seating, please RSVP to Rev. Roy Clinkscales at (619) 264-1213 or email [clink-scales@uaamac.com](mailto:clink-scales@uaamac.com).

**My Sister's Keeper tour is coming to District Four on May 22, 2010.** Performance will be at 7:00 p.m. at the Jacobs Center at Market Creek Plaza (404 Euclid Ave.) To purchase tickets online, visit [sdtickets.tamerahillproductions.com](http://sdtickets.tamerahillproductions.com) or [oaklandtickets.tamerahillproductions.com](http://oaklandtickets.tamerahillproductions.com).



**Alliance for Community Empowerment (ACE) presents:**

**Leadership Academy every Wednesday** from 5:00 p.m. until 7:00 p.m. at the Jackie Robinson Family YMCA (151 YMCA Way) Overcoming Gangs and Beyond (OCGB) is taking students ages 12 thru 16 for the next academy. OCGB will help keep your child become a better student, leader and much more. Registration is limited.

**Strengthening Families Program on Saturdays** at 10:00 a.m. at the Jackie Robinson Family YMCA (151 YMCA Way) Families with children ages 10 thru 14 are encouraged to come to this free program.

For more information on the programs, call 1-800-ACE-9458 or visit [www.ocbg.org](http://www.ocbg.org).

**The Council of Philippine American Organizations (COPAO) presents the Philippine Faire and Festival of Festivals Parade on Saturday, May 29, 2010** from 8:00 a.m. until 6:00 p.m. at Kimball Park in National City. For more information, call Merly Ferrer at (619) 606-6475.

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, the exceptional staff of the Environmental Services Department (ESD), non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**Crossroads Redevelopment Project Area Committee (PAC) 2010 Annual Election will be held on Thursday, June 24, 2010.** The 15-member Crossroads Redevelopment Project Area Committee (PAC) will hold its annual election at the College Avenue Baptist Church, Visitor Center Building, 3rd Floor, located at 4747 College Avenue. The election will be from 6:30 p.m. to 8:30 p.m. Interested members of the community are urged to participate as voters and as candidates. *Candidate information must be submitted by 5:00 p.m. on Monday, June 21, 2010 in order to be eligible to run for a seat.* Voters should bring the proper documentation with valid photo identification to the election to vote. For more information, to access candidate eligibility requirements, or to submit candidate applications, contact Ulysses Panganiban at (619) 236-6261 or [UPanganiban@sandiego.gov](mailto:UPanganiban@sandiego.gov). Additional information and forms are available on the PAC website at [www.sandiego.gov/redevelopment-agency/crossroads.shtml](http://www.sandiego.gov/redevelopment-agency/crossroads.shtml).





## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.

## **COMMUNITY MEETINGS:**

| Meeting Date       | Community Meeting (District 4 Staff)                                 | Meeting Time | Meeting Location                                                           |
|--------------------|----------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|
| Monday<br>May 3    | <b>Greater Skyline Hills Town Council</b><br>(Liezl Mangonon)        | 6:00 p.m.    | Skyline Park Recreation Center<br>8285 Skyline Dr.                         |
| Monday<br>May 3    | <b>Paradise Hills Neighborhood Watch Council</b><br>(Liezl Mangonon) | 7:00 p.m.    | United Church of Christ<br>5810 Alleghany Street                           |
| Monday<br>May 3    | <b>City Heights Area Planning Committee</b><br>(Bruce Williams)      | 6:30 p.m.    | San Diego Workforce Partnership<br>3910 University Ave.                    |
| Tuesday<br>May 4   | <b>Jamacha Neighborhood Council</b><br>(Liezl Mangonon)              | 6:00 p.m.    | Church of Christ<br>580 69 <sup>th</sup> Street                            |
| Wednesday<br>May 5 | <b>Webster Heights CDC</b><br>(Jimmie Slack)                         | 7:00 p.m.    | San Diego National Bank<br>Corner of Federal & Euclid                      |
| Thursday<br>May 6  | <b>Valencia Park Town Council</b><br>(Bruce Williams)                | 6:00 p.m.    | Valencia Park Elementary School<br>5880 Skyline Drive                      |
| Thursday<br>May 6  | <b>Paradise Hills Recreation Council</b><br>(Liezl Mangonon)         | 6:00 p.m.    | Paradise Hills Recreation Council<br>6610 Potomac Street                   |
| Thursday<br>May 6  | <b>Mt. Hope Community Meeting</b><br>(Venus Molina)                  | 6:30 p.m.    | Macedonia Baptist Church<br>625 Quail Street                               |
| Thursday<br>May 6  | <b>Oak Park Community Council</b><br>(Jimmie Slack)                  | 7:00 p.m.    | Oak Park Elementary School –<br>Auditorium<br>2606 54 <sup>th</sup> Street |

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail [anthonyoung@sandiego.gov](mailto:anthonyoung@sandiego.gov).

